MINUTES OF MEETING

A meeting of the Mayor and City Council of the City of West Point, Nebraska was convened in open and public session at 5:30 PM on Tuesday, March 7, 2023 in the Council Chambers at the Municipal Building, 444 S. Main Street, West Point, Nebraska.

Present were: Mayor Bruce A. Schlecht; Councilmembers: Shea Stokely, Tom Swenson, Mark Buse, Jerry Hugo, and Rusty Smith. Absent: Ryan Penrose.

The Mayor called the meeting to order and publicly stated that in accordance with State Statute Section 84-1412 the Open Meetings Act is posted on the west wall of the Council Chambers for public information. The Pledge of Allegiance was then recited.

Moved by Swenson, seconded by Hugo, to approve the following consent agenda:

- 1. City appointed volunteer boards and commissions none.
- 2. Fire & rescue departments accept the membership of Nathaniel Yosten to West Point Vol. Fire Dept and accept the resignation of Jeff English from West Point Vol. Fire Dept.
- 3. Approval of minutes of previous meeting.
- 4. Treasurer's report.
- 5. Claims.

Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

	PAYROLL	182,672.28
WESTERN AREA POWER ADMIN.	ELEC POWER	9,983.59
HUGO PLUMBING & HEATING	SERVICE/REP/MAINT	2,560.97
SAPP BROS. PETROLEUM	FUEL	4,821.15
CHRISTIANSEN CONSTRUCTION CO	POOL PROJECT	212,080.86
CENTRAL VALLEY AG	POLICE FUEL	933.43
CREATIVE SITES LLC	NELIGH PARK PLAYGROUND	20,857.47
WAGNER TIRE & REPAIR LLC	FUEL/MAINT/REP	319.27
CITY PAYROLL TAX FUND	EMPLOYER FICA	6,924.92
ASCENSUS LLC	RETIRE CONTRIB	3,935.17
PETROMART	FUEL	312.51
NEBRASKA DEPT. OF REVENUE	SALES TAX	29,761.52
NEBRASKA DEPT. OF REVENUE	COMM CNTR SALES TAX	39.22
CUMING COUNTY PUBLIC POWER	ELEC POWER	371.49
MUNICIPAL ENERGY AGENCY OF	ELEC POWER	333,881.23
CITY PAYROLL TAX FUND	EMPLOYER FICA	7,146.98
ASCENSUS LLC	RETIRE CONTRIB	3,889.50
MUTUAL OF OMAHA	INS PREMIUM	1,797.22
BCBS OF NEBRASKA	HEALTH INS	47,048.02
AQUATIC DESIGN CONSULTANTS	POOL PROJECT-ENGINEER	4,266.75

ARNOLD MOTOR SUPPLY SUPPLIES/	REP/MAINT 676.71
BARCO MUNICIPAL PRODUCTS STREET SU	
BLACK HILLS ENERGY GAS SERV	
BOMGAARS SUPPLY REP SUPPL	
	REP/MAINT 3,930.16
BOUND TREE MEDICAL RESCUE SI	,
	OF SERVICES 160.00
	TRAINING/SERVICE 3,072.34
CENTURY LINK PHONE SE	,
CHAMBER OF COMMERCE PIP TICKET	
CORE & MAIN LP WTR/ELEC	,
CORE HEALTH CLUB, LLC POLICE TR	
CREATIVE XPRESSIONS POLICE UN	
CUMING COUNTY CLERK RECORDIN	
	ELING CHG 5,791.80
	TR SERVICE 41.00
	RATING SUPPLIES 3,352.08
EAKES OFFICE SOLUTIONS LIBRARY R	
	TR SERVICE 1,092.50
	TR SERVICE 79.00
	ADIO SERVICE 99.71
GALE/CENGAGE LEARNING LIBRARY B	
L. P. GILL INC. SAN TIPPIN	,
GILL HAULING SAN HAULI	,
GRAINGER REP/MAINT	
GRAYBEAL'S FOOD SUPPLIES	120.78
	SUPPLIES 100.00
HD SUPPLY FACILITIES MAINT LTD SUPPLIES	1,916.58
INGRAM LIBRARY SERVICES LIBRARY B	
	VICE-LEVEE 15,856.25
	JNIFORMS/SUPPLIES 1,037.91
JOHN A. STAHL LIBRARY LIBRARY P	
LEAGUE OF NE MUNICIPALITIES ELEC DIST	
LOGEMANN AUTO PARTS & MACHINE REP/MAINT	
TERRY L. MARTIN CEMETER	Y SERVICE 100.00
MATHESON TRI-GAS INC. RESCUE S	UPPLIES 426.53
MICROMARKETING LLC LIBRARY A	UDIO/BOOKS 174.79
MIDWEST LABORATORIES INC SWR TRMT	SERVICE 238.03
MIDWEST SERVICE & SALES REP/MAINT	1,604.50
MIDWEST TAPE LLC LIBRARY A	UDIO/BOOKS 56.47
NEBRASKA PUBLIC HEALTH WTR LAB S	SERVICE 493.00
NEBRASKA VET SERVICES POLICE SE	RVICE 194.75
OCLC, INC. LIBRARY S	ERVICE 47.69
ONE CALL CONCEPTS, INC. ELEC SERV	VICE 34.45
ONE OFFICE SOLUTION SUPPLIES	423.54
OVERDRIVE, INC. LIBRARY B	OOKS 354.74
OVERHEAD DOOR CO. OF NORFOLK WTR TRMT	
PRESTO X SERVICE	80.23
QUICK MED CLAIMS RESCUE-S	
	BAGE SERVICE 220.00
HEREFORD WORKS LLC dba S&W REP/SUPPI	
ST. JOSEPH'S HILLSIDE VILLA SR CNTR N	

SCHMADER ELECTRIC	ELEC-STREET LIGHTS	79.00
SEALS AND SERVICE INC.	REP/MAINT	182.33
SKYWAVE WIRELESS INC.	SERVICE	224.95
SPECIAL ROADS FUND	MECH CHARGES	56.00
STALP GRAVEL	STREET SUPPLIES	4,653.78
VERIZON BUSINESS	PHONE SERVICE	94.78
VERIZON WIRELESS	POLICE MOBILE BROADBAND	120.03
VERIZON WIRELESS	CELL PHONE SERVICE	593.82
WELCH LAW FIRM P.C.	PROF SERVICE	2,440.01
WEST POINT IMPLEMENT	STREET REP/MAINT	20.94
WEST POINT LIBRARY FOUNDATION	LIBRARY BOOKS	794.22
WEST POINT LIGHT & WATER	WTR/SWR/ELEC	36,353.06
WEST POINT LIGHT & WATER	SUPPLIES/REIMBURSEMENT	2,603.30
WEST POINT NEWS	PUBLICATIONS/AD	1,613.38
WEST POINT RESCUE	RESCUE TRAIN/AMBUL CHGS	1,550.00
WEST POINT TRUE VALUE	SUPPLIES	644.39
WOERNER'S GARBAGE SERVICE	GARBAGE SERVICE	267.00
AQUA-AEROBIC SYSTEMS INC.	SWR TRMT REPAIR	7,955.00
CUMING COUNTY COURT	COURT COSTS	57.00
CUMING COUNTY TREASURER	TAXES	158.32
CUMMINS SALES & SERVICE	SWR TRMT SERVICE	502.94
DIERS	POLICE REP/MAINT	501.11
EMC INSURANCE COMPANY	INS PREMIUM	8,145.00
FRANCISCAN HEALTHCARE	SR CNTR SUPPLIES	210.04
HOG SLAT	POOL REP/MAINT	6.46
HYDRO OPTIMIZATION & AUTOMATIO	WTR TRMT REP/MAINT EQUIP	661.43
JACK'S UNIFORMS & EQUIPMENT	POLICE UNIFORMS	33.00
CHRIS KREIKEMEIER	NSAE LUNCHEON/TRAVEL	32.50
MAVERICK, INC.	ELEC DIST-TRAILER	11,895.00
MIDWEST ELECTRIC TRANSFORMER	ELEC-TRANSFORMER	7,498.13
MPH INDUSTRIES, INC.	POLICE REPAIR/SERVICE	75.70
NE LOESS HILLS RC&D COUNCIL	MEMBERSHIP DUES	200.00
NE STATE FIRE MARSHALL	BOILER CERT	72.00
NETWORK PARTNERS, INC.	POLICE-SERVICE/REP	155.00
PETERSON BODY & PAINT	REP/MAINT EQUIP	61.00
QUADIENT LEASING INC.	ELEC/ADMIN SUPPLIES	441.09
SIRCHIE ACQUISITION CO	POLICE SUPPLIES	77.50
TRUCK EQUIPMENT, INC.	ELEC DIST REP/MAINT EQUIP	208.61

The Mayor opened a public hearing on the rezoning of W 27' Lot 1 & All of Lot 2, Block 1 of Coburn's Addition to the City of West Point, Cuming County, Nebraska from Residential Single Family District (R-1) to Highway Commercial District (C-2). The Planning Commission was not forwarding a favorable recommendation. All parties were given an opportunity to be heard. The Mayor then closed the public hearing. It was moved by Smith, seconded by Buse to follow the Planning Commission recommendation and deny the rezoning. Voting Yea: Stokely, Swenson, Buse and Smith. Nay: Hugo. Absent: Penrose. Motion carried.

Drew Wimer appeared before the council on behalf of West Point Rescue with information on funds received via grants. The Council then considered the request from the West Point Rescue for approval to proceed with the purchase of an ambulance. Following discussion, it was moved by Hugo, seconded by Buse, to move forward with the purchase of a new ambulance. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

The next agenda item was the use of Eminent Domain to acquire the property located at the W 1/2 of Lots 5 and 6, in Block 47, in the Original Plat of the City of West Point, Cuming County, Nebraska (House located at 130 E. Sheridan St.) owned by Frat Order of Eagles. After lengthy discussion, Kevin Landholm, President of the Eagles, asked if a survey of the property could be done. It was decided a survey would be in the best interest of both parties. Stokely motioned and seconded by Swenson to table the matter until the survey could be completed. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

Next the Council considered a request from Darren and Monique Huston to split a tract of land in Lot 1 of Deer Run Subdivision, a Subdivision of part of Addition "J" to the City of West Point, Cuming County, Nebraska. The City Administrator advised that the Planning Commission had considered the matter and was forwarding a favorable recommendation. Smith introduced the following resolution and moved its adoption:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF WEST POINT, NEBRASKA TO APPROVE THE SUBDIVISION OF REAL ESTATE LOCATED WITHIN THE CITY OF WEST POINT, CUMING COUNTY, NEBRASKA.

Stokely seconded the motion. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried and said resolution adopted.

The City Administrator then proceeded to report, on behalf of the Economic Development Committee, the following LB 840 Economic Development applications:

 122 E. Park Street, LLC, dba LOCAL requesting \$40,000.00. Complete renovation of interior of the building. The Committee recommended a \$40,000.00 grant to be forgiven in five years. It was moved by Smith and seconded by Stokely to approve the recommendations of the Economic Development Committee for the above grant from the LB 840 Economic Development Funds as presented. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

2. Jennifer Batenhorst, dba Lasting Impressions requesting \$25,000. Construction of a building. The Committee recommended a \$25,000 grant to be forgiven in five years.

It was moved by Buse and seconded by Swenson to approve the recommendations of the Economic Development Committee for the above grant from the LB 840 Economic Development Funds as presented. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

The Mayor stated that the next item on the agenda was the consideration of an ordinance authorizing and directing Execution of the Green Energy Program subscription confirmation. This ordinance would give the Mayor, City Administrator or City Clerk the authority to do so. Buse introduced Ordinance No. 1438 titled as follows:

AN ORDINANCE AUTHORIZING AND DIRECTING EXECUTION OF THE GREEN ENERGY PROGRAM SUBSCRIPTION CONFIRMATION BY THE CITY OF WEST POINT, NEBRASKA, WITH THE MUNICIPAL ENERGY AGENCY OF NEBRASKA; REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

and moved that the statutory rule requiring reading on three different days be suspended. Smith seconded the motion. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. The Absent: Penrose. Statutory rule suspended. Smith moved for final passage of the ordinance, which motion was seconded by Hugo. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Ordinance adopted.

The Council considered the new corporate manager application submitted to the Nebraska Liquor Control Commission by Casey's Retail Company, dba Casey's General Store 1181 naming Christopher Sieck as manager. It was moved by Hugo and seconded by Stokely to approve this application and to notify the Nebraska Liquor Control Commission of such approval. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

Moved by Stokely, seconded by Swenson, to approve the following applications for Special Designated Liquor Permits under the Nebraska Liquor Control Act:

- (a) Win or Loss We Still Booze, LLC, dba Rush's Liquor Store for the West Point Community Theatre for a live theatre production on March 24, 25 & 26, 2023.
- (b) Win or Loss We Still Booze, LLC, dba Rush's Liquor Store for the West Point Community Theatre for a live theatre production on March 31, 2023, April 1 & 2, 2023.
- (c) Win or Loss We Still Booze, LLC, dba Rush's Liquor Store for the West Point Community Theatre for a fundraiser on April 29, 2023.

Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

Moved by Buse, seconded by Hugo, to approve the following applications for Special Designated Liquor Permit under the Nebraska Liquor Control Act:

(a) Roadhouse Lounge for the Cuming County Feeders Banquet on March 25, 2023.

Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

Moved by Smith, seconded by Buse, to approve the claim of Hugo Plumbing & Heating for services and supplies in the amount of \$1,774.35. Voting Yea: Stokely, Swenson, Buse, and Smith. Nay: None. Absent: Penrose. Abstaining: Hugo. Motion carried.

Moved by Smith, seconded by Hugo, to approve the claim of Tom Swenson Advertising for promotional items in the amount of \$1,150.12. Voting Yea: Stokely, Hugo, Buse, and Smith. Nay: None. Absent: Penrose. Abstaining: Swenson. Motion carried.

Swenson introduced the following resolution and moved its adoption:

BE IT RESOLVED BY THE MAYOR AND COUNCIL of the City of West Point, Nebraska, to approve Application/Payment No. 4 in the amount of \$336,907.51 to Christiansen Construction Company for the West Point Aquatic Center Project and authorize the City Clerk to make payment.

Smith seconded the motion. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried and said resolution adopted.

Moved by Swenson, seconded by Smith, to adjourn at 6:41 P.M. Voting Yea: Stokely, Swenson, Buse, Hugo, and Smith. Nay: None. Absent: Penrose. Motion carried.

Debbie Yosten City Clerk