

WEST POINT, NEBRASKA
CITY COUNCIL AGENDA – Tuesday, November 3, 2020
5:30 o'clock P.M.

Nielsen Community Center, 200 Anna Stalp Ave.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into closed session on any agenda item in accordance with Nebraska Revised Statute 84-1410.

A. CALL TO ORDER

1. Call meeting to order.
2. Inform the public that the Open Meetings Act is posted on the south wall of the room.
3. Pledge of Allegiance to the flag of the United States of America.
4. Roll Call.

B. CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests that an item be considered separately.)

1. City appointed boards and commissions: Planning Commission - appointment of Norma Emanuel (3 year term).
2. Fire & rescue departments - accept memberships & resignations.
3. Approval of minutes of previous meeting.
4. Treasurer's report.
5. Claims.

C. PUBLIC HEARINGS: None.

D. BIDS: None.

E. CURRENT BUSINESS:

1. Update on Water Treatment Plant Project and Water Main Project.
2. Renewal of lease agreement with West Point Community Theatre.
3. Approval of the 2020 Cuming County Local Emergency Operations Plan.
4. Discuss "No Parking" on portions of Grove Street:
 - a) North side of Grove Street between Kloke & Sherman Streets.
 - b) North side of Grove Street from the alley between Colfax & Niphon Streets west to Colfax Street.

5. Professional Service Proposal of Morrow, Davies & Toelle, PC for 2019-2020 Independent Municipal Audit.
6. Approval of council affiliated claim of Hugo Plumbing & Heating for services and supplies.

F. RESOLUTIONS AND ORDINANCES:

1. Resolution: Approving the 2020 Cuming County Local Emergency Operations Plan
2. Resolution: Restricting parking on portions of Grove Street located within the City of West Point, Cuming County, Nebraska.

G. REPORTS:

1. Mayor
2. City Administrator
3. Committees

H. ADJOURNMENT