

WEST POINT, NEBRASKA
CITY COUNCIL AGENDA – Tuesday, March 6, 2018
5:30 o'clock P.M.
Municipal Building, 444 S. Main Street

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into closed session in accordance with Section 84-1410.

A. CALL TO ORDER

1. Call meeting to order.
2. Inform the public that the Open Meetings Act is posted on the north wall of the Council Chambers.
3. Pledge of Allegiance to the flag of the United States of America.
4. Roll Call

B. CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests that an item be considered separately.)

1. City appointed boards and commissions:
2. Approval of minutes of previous meeting.
3. Treasurer's report.
4. Claims.

C. PUBLIC HEARINGS:

1. Board of Equalization on assessments for work in Street Improvement District 2017-1.

D. BIDS:

1. Proposals on Waste Removal Services at the Municipal Building, Nielsen Community Center, John A. Stahl Library and Wastewater Treatment Plant

E. CURRENT BUSINESS:

1. Discuss Donald Nielsen Career and Technical Training Facility.
2. Review the plans and specifications for paving around Training Facility and directing the advertisement for bids.
3. Discuss accepting the ownership and operation of Mount Hope Cemetery.
4. Discuss setting special meeting date for Trails and Pathway project.

5. Special Designated Liquor Licenses:

- a) Wedding reception on April 7, 2018.
- b) West Point Community Theatre Production on April 6, 7, & 8, 2018.
- c) West Point Community Theatre Production on April 13 & 14, 2018.
- d) Cuming County Fair Foundation Fundraiser on April 15, 2018.
- e) Cuming County Economic Development Award Dinner on April 29, 2018.
- f) West Point-Beemer High School Alumni Banquet on May 26, 2018.
- g) GACC Jayfest Fundraiser on June 8, 2018.
- h) GACC Alumni Banquet on June 9, 2018.

6. Approval of council affiliated claim of Hugo Plumbing & Heating for services and supplies.

F. RESOLUTIONS AND ORDINANCES:

- 1. Resolution: Making assessments in Street Improvement District 2017-1.
- 2. Resolution: Terms and conditions on the Donald Nielsen Career and Technical Training Facility.
- 3. Resolution: Approving the plans and specifications for paving around Nielsen Career and Technical Training Facility and directing the advertisement for bids.
- 4. Resolution: Accepting the ownership of Mount Hope Cemetery from the Mount Hope Cemetery Association and the City to manage and operate said cemetery as a municipal cemetery.
- 5. Ordinance: Annexing and dedicating part of the SE¹/₄ SE¹/₄ of Section 22 and SW¹/₄ SW¹/₄ of Section 23, all Township 22 North, Range 6, East of the 6th P.M. in Cuming County, Nebraska (second reading).

G. REPORTS:

- 1. Mayor
- 2. City Administrator
- 3. Committees

H. ADJOURNMENT